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IN 1949, LESS THAN ONE YEAR after the state of Israel was established, the Jewish Agency opened a central immigrant processing camp, Shaar Haaliya, near Haifa in northern Israel.<sup>1</sup> Although Shaar Haaliya (literally “Gate of Immigration”) was isolated and fenced off for declared health purposes, historians have resisted its categorization as a quarantine. Archival sources, however, show that soon after its establishment, a discussion developed surrounding Shaar

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His book Quarantine!: East European Jewish

Immigrants and the New York City Epidemics of 1892, focuses on the complex interaction between anti-immigrant prejudices in the United States and the ways such prejudices were mobilized during the typhus and cholera outbreaks of 1892 in New York City.

**Howard Markel -  
Wikipedia**

East European Jewish Immigrants and the New York Epidemics of 1892,” and “Contagious Divides: Epidemics and Race in San Francisco’s Chinatown (American Crossroads)” to anchor her research. From those and other sources, she learned that between the 1850s and 1950s, quarantine efforts were largely driven by public opinion rather than scientific consensus.